# Grant County High School Athletics

715 Warsaw Road

Dry Ridge, Ky. 41035

Dear Coach,

Grant County High School is proud to extend an invitation to your school’s boy’s and girl’s cross country teams to participate in the **38th Annual Grant County Cross** **Country Invitational Meet**. This year’s event will be held on Saturday, September 10, 2011 at the Sherman Elementary School in Sherman, KY. If you are coming from the north, take I-75 to the Crittenden exit. Turn left and continue to the stop sign. Turn right onto south U.S. 25 and travel approximately 4 miles. The school entrance is on the right- look for the signs. Coming from the south take the Crittenden exit, turn right and follow the directions underlined above.

Again this year we will run one girls and one boys varsity race. If numbers should dictate, schools will be split as evenly as possible into small schools and large schools (varsity only) according to their current KHSAA alignment enrollment figures and an amended race day schedule will be published. Awards will be given to the top five- (5) teams in the varsity races, and the top two (2) in the JV, middle school, and elementary races. Individual awards for the top 20 in the elementary races will be given, top 25 in the middle school races, top 30 in the JV races, and the top 40 in the varsity races. A grand champion traveling trophy will be awarded to the team with the best combined boys and girls total team score in the varsity races.

Food and beverages will be available for purchase. Water will be provided at no cost to participants. T-shirts and spirit items will be available for purchase. **Admission will be $3.00 for adults and $2.00 for students. Children not yet in school are free!** All proceeds benefit the Grant County Cross Country Invitational and its participants. Best of luck to your school and teams during the upcoming school year!

We hope you will join us for one of the premiere meets in the state on our “flat and fast” course located on the campus of Sherman Elementary School, home of Grant County Cross Country. The course is the site of this year’s Class A Region 4 and Class AAA Region 5 Cross Country Championships. The course provides athletes with a venue very similar to what they will encounter at the KHSAA State Championships at the Kentucky Horsepark. We look forward to seeing you at the races!

If you have questions contact Coach Marlon J. Kinsey ([marlon.kinsey@grant.kyschools.us](mailto:marlon.kinsey@grant.kyschools.us)) at (859) 824-7161 Ext. 304 (work) or (859) 380-8176 (cellular). Questions about entries can be directed to David Clark ([jedimasteremeritus@yahoo.com](mailto:jedimasteremeritus@yahoo.com)) at (859)428-0558 (home) or (859) 283-8611 ext. 1320 (work) or (859) 801-1361 (cellular).

Sincerely,

Marlon J. Kinsey- Grant County Cross Country Coach

Enclosure: 6 cc: Scott Shipp, Athletic Director GCHS

**GRANT COUNTY ATHLETIC DEPARTMENT**

### CROSS COUNTRY INVITATIONAL REGISTRATION FORM

Please enclose this registration formwith your check and entry forms by mail

postmarked by Friday, August 26, 2011. E-mail entries to Coach Kinsey at [marlon.kinsey@grant.kyschools.us](mailto:marlon.kinsey@grant.kyschools.us) **and** to David Clark at [jedimasteremeritus@yahoo.com](mailto:jedimasteremeritus@yahoo.com) by Saturday, September 3. Only entries sent via Hy-tek Team Manager qualify for cover all fee.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(High School/Middle School/Elem. School) will participate in the Grant County Cross Country Invitational Saturday, September 10, 2011.

We will enter the following teams:

\_\_\_\_\_\_\_\_\_\_\_\_Individual fee for any race $10.00 \* $\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_Elementary Girls $25.00 no limit $\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_Elementary Boys $25.00 no limit $\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_Middle School Girls $30.00 no limit $\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_Middle School Boys $30.00 no limit $\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_JV Girls $35.00 limited to 15 runners $\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_JV Boys $35.00 limited to 15 runners $\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_Girls Varsity $40.00 limited to 7 runners $\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_Boys Varsity $40.00 limited to 7 runners $\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL $\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_Cover all fee $250.00 (If via Team Manager by deadline\*)

(Schools paying the cover all may subtract $25.00 if they attended in 2010!)

Additional teams may be entered by paying an additional entry fee per race.

Please remember that each team (A & B, etc.) counts toward meet limits.

Seniors who do not make the varsity team are welcome in the JV Races!

**Schools must enter a team(s) in the Varsity Division to enter a team in JV.**

At the beginning of this school year, we have been classified by the KHSAA as

(Class A, AA, AAA) for Cross Country. Please Circle one!

A check for $\_\_\_\_\_\_\_\_\_\_\_\_\_\_has been included. Make all checks payable to

Grant County Cross Country and mail to:

Marlon J. Kinsey

2005 Warsaw Road

Dry Ridge, Ky. 41035

**Please do not mail entries to the school!**

Coaches signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail \_\_\_\_\_\_\_\_\_\_Fax\_\_\_\_\_\_\_

Athletic Director signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*Deadline: Registration Form should be postmarked by Friday, August 26 **or** may be faxed to (859)824-7163 **or** may be e-mailed to [Marlon.Kinsey@Grant.kyschools.us](mailto:Marlon.Kinsey@Grant.kyschools.us) **and** [Jedimasteremeritus@yahoo.com](mailto:Jedimasteremeritus@yahoo.com). **Entries must be sent via Hy-tek** **Team Manager to qualify for cover all fee!**

\*Entries not received via Team Manager by September 3rd are not eligible for the cover all fee. Be sure to include names of any possible runners. Entries on race day will be $15.00/runner. **No additions after the start of the first race.** Good luck to your teams during the upcoming season. See you on September 10th!

GRANT COUNTY CROSS COUNTRY INVITATIONAL

**RACE DAY SCHEDULE**

**SATURDAY, SEPTEMBER 10, 2011**

**7:00-8:00 AM COURSE OPEN (PACKET PICK-UP\*)**

**8:00 OPEN RACE 5000 M**

**8:30 COACHES MEETING (Starting Line)**

**9:00 AM GIRLS VARSITY 5000 M**

**9:45 AM BOYS VARSITY 5000 M**

**VARSITY AWARDS**\*

**11:00 AM GIRLS JUNIOR VARSITY 5000 M**

**12:00 PM BOYS JUNIOR VARSITY 5000 M**

**JUNIOR VARSITY TEAM AWARDS\***

**1:00 PM GIRLS MIDDLE SCHOOL RACE 3000 M**

**1:30 PM BOYS MIDDLE SCHOOL RACE 3000 M**

**2:00 PM ELEMENTARY GIRLS 1600 M**

**2:15 PM ELEMENTARY BOYS 1600 M**

**MIDDLE/ELEMENTARY TEAM AWARDS\***

**\*Awards are presented underneath the awning outside the cafeteria of the Sherman Elementary School. If conditions should dictate, we will move inside the gym.**

**The top 10 individuals and team awards in varsity races will be given out at the awards ceremony. All other varsity awards will be handed out in the finish chute. Individual awards in the JV, Middle School, and Elementary Races will be given out in the finish chute. Individual winners and team awards for JV, MS, and Elem. will be presented at the awards ceremony.**

## GRANT COUNTY CROSS COUNTRY INVITATIONAL ENTRY FORM

# School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Please make additional copies of

entry form if needed!

Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax\_\_\_\_\_\_\_\_\_\_\_

Girls Elementary (1600 Meters)

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Boys Elementary (1600 Meters)

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Girls Middle School (3000 Meters)

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Boys Middle School (3000 Meters)

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GRANT COUNTY CROSS COUNTRY INVITATIONAL ENTRY FORM

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Class A, AA, AAA (Circle one!)

Coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax\_\_\_\_\_\_\_\_\_\_\_\_\_

Girls JV (5000 Meters)

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Boys JV (5000 Meters)

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Girls Varsity (5000 Meters) Boys Varsity (5000 Meters)

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2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 7.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please make copies and use additional forms if entering more than one team. When entering additional teams, be sure to designate as Team A, Team B on the form. Additional teams will count against your schools’ meet limit.

GRANT COUNTY CROSS COUNTRY INVITATIONAL

**5000 METER ADULT OPEN RACE**

**SATURDAY SEPTEMBER 10, 2011**

# NAME OF PARTICIPANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The cost of the race is $5.00. Runners who are currently running or planning to run for their high school team are **not** eligible to enter the open race. Please make check payable to Grant County Cross Country. Awards will be given to the top male and female finisher and to the top finishing male and female coach of a competing team, so coaches don’t let your athletes down! **The race will be held at 8:00 AM at the Sherman Elementary School in Sherman, Kentucky.** Again this year the open race will include a team category. Teams must consist of at least 5 members (any combination male or female) and will be scored just as the high school meet. However, you may have an unlimited number designated on your team (all runners are still responsible for the $5.00 entry fee). You must have attended the school for which you will run or be currently employed by that school. It is not necessary that you ran cross country or track while in high school to participate. We hope this will be an opportunity to have some fun and revisit some fond memories from the past. A traveling trophy will be awarded to the winning team to be kept by the competing school and brought back to defend the title again next year.

Directions:

If you are coming from the north, take I-75 to the Crittenden exit. Turn left and continue to the stop sign. Turn right onto south U.S. 25 and travel approximately 4 miles. The school entrance is on the right (look for the signs). Coming from the south take the Crittenden exit, turn right and follow the directions underlined above.

I hereby claim to not hold Grant County High School or any employee of said institution or of the Grant County School District responsible for any injury that may occur as a result of my participation in the Grant County Cross Country Invitational Open Race. I also attest that I am physically fit and able to compete in this race.

Signature of participant\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_/\_\_\_\_\_\_\_/\_\_\_\_\_\_ Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE MAKE COPIES AND DISTRIBUTE TO ANY INTERESTED RUNNER.**

**YOU MAY SEND ENTRIES WITH YOUR SCHOOL ENTRY OR REGISTER ON RACE DAY!**